

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 14 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 14 2004

The applicant **DOWNEAST, LLC.** hereby make application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT NO. 64851**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **ONE (1) ACRE-FOOT**
3. The water to be used for **QUASI MUNICIPAL AND DOMESTIC**
4. The water heretofore permitted for **QUASI MUNICIPAL AND DOMESTIC**
5. The water is to be diverted at the following point **LIES IN THE NW¼ NW¼ OF SECTION 33, T.20S., R.62E., M.D.B.&M., CLARK COUNTY, NEVADA, OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 33 BEARS N 73°47'12" W. AT A DISTANCE OF 612.24 FEET**
6. The existing permitted point of diversion is located within **SW¼ NW¼ OF SECTION 20, T.20S. R.61E., M.D.B.&M. OR AT A POINT FROM WHICH THE W ¼ CORNER OF SAID SECTION 20 BEARS S45°00'00"W AT A DISTANCE OF 71.40 FEET, AS SHOWN ON MAP FILED WITH APPLICATION NUMBER 11101**
7. Proposed place of use **A PORTION OF THE NW¼ NW¼ OF SECTION 33, T.20S. R.62E., M.D.B.&M**
8. Existing place of use **TWENTY (20) ACRES IN THE S½ SW¼ NW¼ OF SECTION 20, T.20S. R.61E., M.D.B.&M., CLARK COUNTY, NV, AS SHOWN ON MAP FILED WITH APPLICATION NUMBER 11101. 1.0 AF to be removed from APN 139-20-202-006**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **DRILLED WELL**
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **1 YEAR**
14. Estimated time required to complete the application of water to beneficial use **1 YEAR**
15. Remarks:

By **Lonnie C. Roy**
s/ Lonnie C. Roy
8 W. Pacific Ave
Henderson, NV 89015

Compared sg/sc lt/ bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64851 is issued subject to the terms and conditions imposed in said Permit 64851 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 71767 is granted to provide water service to one lot described as Clark County Assessor's Parcel (APN) 140-33-101-016.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00244 cubic feet per second, and not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 5, 2007

Proof of completion of work shall be filed on or before:

November 5, 2007

Water must be placed to beneficial use on or before:

October 5, 2008

Proof of the application of water to beneficial use shall be filed on or before:

November 5, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of October, A.D. 2006

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____